

**CITY COUNCIL  
TEMPLE CITY, CALIFORNIA**

**REGULAR MEETING AGENDA  
FEBRUARY 4, 2020 – 7:30 P.M.  
COUNCIL CHAMBERS – 5938 KAUFFMAN AVENUE**

**PROCEDURE TO ADDRESS CITY COUNCIL:** If you wish to address the City Council, please complete a Speaker Request Form, indicating the agenda item number and submit it to the City Clerk. There will be a maximum 30-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by Council. You have the opportunity to address the City Council at the following times:

- **AGENDA ITEM:** at the time the Council considers the agenda item;
- **NON-AGENDA ITEM:** at the time for PUBLIC COMMENTS. Please note that while the City Council values your comments, pursuant to the Brown Act, the Council cannot take action on any item not listed on the agenda; and
- **PUBLIC HEARING:** at the time for public hearings under PUBLIC HEARING.

*The listing of any item on the agenda includes the authority of the Council to take action on such item and to approve, disapprove, or give direction on any item.*

1. **CALL TO ORDER** – Mayor Fish
2. **ROLL CALL** – Councilmember Man, Sternquist, Yu, Chavez, Fish
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**
5. **CEREMONIAL MATTERS – PRESENTATIONS**
  - A. TEMPLE CITY CHAMBER OF COMMERCE QUARTERLY UPDATE
6. **PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA**

The City Council will now hear public comments regarding items **not listed** on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda. This section is limited to 30 minutes total.

**7. CONSENT CALENDAR**

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the City Council or persons in

the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

Recommendation: Approve Items A through E per recommendations.

#### A. APPROVAL OF MINUTES

The City Council is requested to review and approve:

1. [Minutes of the Special City Council Meeting of January 21, 2020;](#)
2. [Minutes of the Regular City Council Meeting of January 21, 2020;](#) and
3. [Minutes of the Special City Council Meeting of January 29, 2020.](#)

Recommendation: Approve.

#### B. PARKS AND RECREATION COMMISSION MEETING ACTIONS

The City Council is requested to receive and file:

1. [Actions of the Special Park and Recreation Commission Meeting of January 15, 2020;](#) and
2. [Actions of the Regular Park and Recreation Commission Meeting of January 15, 2020.](#)

Recommendation: Receive and file.

#### C. [OPPOSITION TO SENATE BILL 50](#)

Senate Bill 50 requires local governments to increase housing densities to meet the state's housing crisis. If enacted, the legislation would undermine locally adopted general plans and housing elements, lead to density in inappropriate areas, and accelerate gentrification.

Recommendation: Approve a letter in opposition to Senate Bill 50.

#### D. [AUDIT REPORTS FOR PROPOSITION A, PROPOSITION C, MEASURE R, TRANSPORTATION DEVELOPMENT ACT ARTICLE 3 AND MEASURE M FOR FISCAL YEAR 2018-19](#)

The City is in compliance with all requirements of the Los Angeles County Metropolitan Transportation Authority's Funding and Allocation Guidelines. The reports are presented for Council's review.

Recommendation: Receive and file Fiscal Year (FY) 2018-19 Proposition A, Proposition C, Measure R, Transportation Development Act Article 3 and

Measure M Audit Reports.

**E. ADOPTION OF RESOLUTION NO. 20-5448 APPROVING PAYMENT OF BILLS FOR FISCAL YEAR 2019-20**

The City Council is requested to adopt Resolution No. 20-5448 authorizing the payment of bills.

Recommendation: Adopt Resolution No. 20-5448.

**8. PUBLIC HEARING – None**

**9. UNFINISHED BUSINESS – None**

**10. NEW BUSINESS – None**

**11. UPDATE FROM CITY MANAGER**

A. CLEAN POWER ALLIANCE

B. LIBRARY PROJECT

**12. UPDATE FROM CITY ATTORNEY**

**13. COUNCIL REPORTS REGARDING AD HOC OR STANDING COMMITTEE MEETINGS**

A. SCHOOL DISTRICT/CITY STANDING COMMITTEE  
(Councilmember Man and Mayor Fish) – Formed 1/3/2012

B. LAS TUNAS DOWNTOWN REVITALIZATION STANDING COMMITTEE (Mayor  
(Pro Tem Chavez and Councilmember Yu) – Formed 2/18/2014

C. FUTURE DEVELOPMENT OF CITY PROPERTIES STANDING COMMITTEE  
(Councilmember Yu and Councilmember Man) – Formed 2/18/2014

D. AUDIT STANDING COMMITTEE  
(Mayor Pro Tem Chavez and Councilmember Yu) – Formed 7/15/2014

E. FACILITIES, PUBLIC WORKS, AND INFRASTRUCTURE STANDING  
COMMITTEE  
(Councilmember Yu and Councilmember Man) – Formed 4/4/2017

F. LIBRARY CONSTRUCTION STANDING COMMITTEE  
(Mayor Fish and Councilmember Sternquist) – Formed 11/19/2019

**14. COUNCIL ITEMS SEPARATE FROM THE CITY MANAGER'S REGULAR AGENDA**

- A. COUNCILMEMBER STERNQUIST
- B. COUNCILMEMBER YU
- C. COUNCILMEMBER MAN
- D. MAYOR PRO TEM CHAVEZ
- E. MAYOR FISH

**15. ADDITIONAL PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA**

The City Council will now hear additional public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda.

**16. ADJOURNMENT**

PLANNING COMMISSION	7:30 P.M.	FEBRUARY 11, 2020
TRANSPORTATION AND PUBLIC SAFETY COMMISSION	7:30 P.M.	FEBRUARY 12, 2020
CITY COUNCIL	7:30 P.M.	FEBRUARY 18, 2020
PARKS & RECREATION COMMISSION	7:30 P.M.	FEBRUARY 19, 2020

Notice: Staff reports or other written documentation relating to each item of business of this Agenda are available for viewing on the City's website at [www.templecity.us](http://www.templecity.us) and are on file in the Office of the City Clerk located at City Hall, 9701 Las Tunas Drive, Temple City, California, and available for review during regular office hours. Written documentation submitted to the City Council after distribution of the agenda packet can be obtained at the City Clerk's Office during regular office hours.

**In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Civic Center bulletin board not less than 72 hours prior to the meeting.

*Jillian Nunez, Deputy City Clerk*  
*Signed and Posted: January 29, 2020, 6:00 p.m.*