

**CITY COUNCIL  
TEMPLE CITY, CALIFORNIA**

**REGULAR MEETING AGENDA  
MARCH 21, 2023 – 7:30 P.M.  
COUNCIL CHAMBERS – 5938 KAUFFMAN AVENUE**

**PROCEDURE TO ADDRESS CITY COUNCIL:** If you wish to address the City Council, please complete a Speaker Request Form, indicating the agenda item number and submit it to the City Clerk. There will be a maximum 30-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by Council. You have the opportunity to address the City Council at the following times:

- **AGENDA ITEM:** at the time the Council considers the agenda item;
- **NON-AGENDA ITEM:** at the time for PUBLIC COMMENTS. Please note that while the City Council values your comments, pursuant to the Brown Act, the Council cannot take action on any item not listed on the agenda; and
- **PUBLIC HEARING:** at the time for public hearings under PUBLIC HEARING.

*The listing of any item on the agenda includes the authority of the Council to take action on such item and to approve, disapprove, or give direction on any item.*

1. **CALL TO ORDER** – Mayor Man
2. **ROLL CALL** – Councilmember Sternquist, Vizcarra, Yu, Chavez, Man
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**
5. **CEREMONIAL MATTERS – PRESENTATION**
6. **PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA**

The City Council will now hear public comments regarding items **not listed** on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda. This section is limited to 30 minutes total.

**7. CONSENT CALENDAR**

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the City Council or persons in the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

Recommendation: Approve Items A through E per recommendations.

#### A. APPROVAL OF MINUTES

The City Council is requested to review and approve the Minutes of the Regular City Council Meeting of March 7, 2023.

Recommendation:

1. Approve the Minutes of the City Council Meeting; and
2. Find that approval of the City Council Minutes is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

#### B. ADOPTION OF RESOLUTION NO. 23-5661 CONFIRMING MAYOR'S APPOINTMENT OF COUNCILMEMBERS TO SERVE AS DELEGATES AND ALTERNATES TO OTHER AGENCIES OR ORGANIZATIONS

Councilmembers are appointed as delegates and alternates to other agencies or organizations to attend regularly scheduled meetings to discuss and make recommendations regarding issues that may affect cities in the Los Angeles County.

Recommendation:

1. Adopt Resolution No. 23-5661 (Attachment "A") confirming Mayor's appointment of Councilmembers to serve as delegates and alternates to other agencies or organizations; and
2. Find that approval of the Mayor's appointment of Councilmembers to serve as delegate and alternate to other governmental agencies or community organizations is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3), no environmental review is required.

#### C. 2022 MID-CENTURY GENERAL PLAN ANNUAL PROGRESS REPORT

Based on the Implementation Program and pursuant to Government Code 65400, City Council is requested to approve the annual report on the implementation of the general plan.

Recommendation:

1. Receive the 2022 General Plan Annual Progress Report;

2. Find the annual report exempt from review under the California Environmental Quality Act (CEQA) pursuant to Section 15306 (Information Collection) of the California CEQA Guidelines; and
3. Approve the annual report and direct staff to file the annual report with the Office of Planning and Research and the Department of Housing and Community Development.

#### **D. VISA CARD REPORT**

The City Council is requested to receive and file the Visa Card Report.

Recommendation:

1. Receive and file; and
2. Find that receiving and filing the Visa Card Report is exempt from review under the California Environmental Quality Act (CEQA) per Section 15061(b)(3).

#### **E. ADOPTION OF RESOLUTION NO. 23-5660 APPROVING PAYMENT OF BILLS FOR FISCAL YEAR 2022-23**

The City Council is requested to adopt Resolution No. 23-5660 authorizing the payment of bills.

Recommendation:

1. Adopt Resolution No. 23-5660; and
2. Find that adoption of the resolution authorizing the payment of bills is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

#### **8. PUBLIC HEARING – NONE**

#### **9. UNFINISHED BUSINESS – NONE**

#### **10. NEW BUSINESS**

##### **A. CONSIDERATION AND APPROVAL OF AN AGREEMENT WITH FLOCK GROUP INC. FOR AN AUTOMATED LICENSE PLATE READER (ALPR) CAMERA SUBSCRIPTION**

City Council is requested to consider the approval of an agreement for automated license plate reader camera subscription to maximize the exposure and

effectiveness of the City's existing vehicle mounted automated license plate reader cameras on two Sheriff's Department patrol vehicles.

Presenter: Public Safety Supervisor

Recommendation:

1. Consider and approve the services agreement (Attachment "A") with Flock Group Inc. (Flock Safety) for 10 automated license plate reader (ALPR) camera subscriptions in the amount of \$28,500.00 for the first year and \$25,500 for the second year;
2. Authorize the City Manager to sign and execute the agreement;
3. Authorize a budget amendment of \$28,500 in the General Fund for Fiscal Year 2022-23; and
4. Find that approval of the agreement and subscription service with Flock Group Inc. is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

**B. FISCAL YEAR (FY) 2022-2023 MID-YEAR FINANCIAL REVIEW, TREASURER'S REPORT, REVENUE, EXPENDITURE AND CAPITAL PROJECT SUMMARY REPORTS AND BUDGET AMENDMENT**

The City Council is requested to receive an update of revenue and expense information of the City's overall financial condition and approve adjustments needed to align the City's revenue resources with the cost of providing services.

Presenter: Administrative Services Director

Recommendation:

1. Receive the Fiscal Year 2022-2023 (FY22-23) Mid-Year Financial Review and related reports;
2. Approve and authorize staff to revise revenue and expenditure estimates as indicated in Attachment "A"; and
3. Find that the Mid-Year Financial review is not a "Project" as defined under Section 15378 of the California Environmental Quality Act State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

**11. UPDATE FROM CITY MANAGER**

A. Lower Azusa and Santa Anita Street Rehabilitation and Funding Update

**12. UPDATE FROM CITY ATTORNEY**

**13. COUNCIL REPORTS REGARDING AD HOC OR STANDING COMMITTEE MEETINGS**

A. SCHOOL DISTRICT/CITY STANDING COMMITTEE

(Councilmember Man and Councilmember Chavez) – Formed 1/3/2012

B. AUDIT STANDING COMMITTEE

(Councilmember Chavez and Councilmember Yu) – Formed 7/15/2014

C. FACILITIES, PUBLIC WORKS, AND INFRASTRUCTURE STANDING COMMITTEE

(Councilmember Yu and Councilmember Man) – Formed 4/4/2017

D. PRIMROSE PARK ART ELEMENT AD HOC

(Councilmember Vizcarra and Councilmember Yu) – Formed 5/19/20

E. CITY BASED HOMELESS PLAN STANDING COMMITTEE

(Councilmember Vizcarra and Mayor Sternquist) – Formed 3/16/21

F. FUTURE DEVELOPMENT OF CITY PROPERTY AT 9050 LAS TUNAS DRIVE

(Mayor Pro Tem Man and Mayor Sternquist) – Formed 5/17/22

**14. COUNCIL ITEMS SEPARATE FROM THE CITY MANAGER'S REGULAR AGENDA**

A. COUNCILMEMBER STERNQUIST

B. COUNCILMEMBER VIZCARRA

C. COUNCILMEMBER YU

D. MAYOR PRO TEM CHAVEZ

E. MAYOR MAN

**15. ADDITIONAL PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA**

The City Council will now hear additional public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda.

**16. ADJOURNMENT**

TRANSPORTATION AND PUBLIC SAFETY COMMISSION	7:30 P.M. MARCH 22, 2023
PLANNING COMMISSION	7:30 P.M. MARCH 28, 2023
CITY COUNCIL	7:30 P.M. APRIL 4, 2023
PARKS & RECREATION COMMISSION	7:30 P.M. APRIL 19, 2023

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Notice: Staff reports or other written documentation relating to each item of business of this Agenda are available for viewing on the City's website at [www.templecity.us](http://www.templecity.us) and are on file in the Office of the City Clerk located at City Hall, 9701 Las Tunas Drive, Temple City, California, and available for review during regular office hours. Written documentation submitted to the City Council after distribution of the agenda packet can be obtained at the City Clerk's Office during regular office hours.

Posted by: Jillian Nunez, Deputy City Clerk  
Signed and Posted: March 17, 2023, 12 p.m.