

**CITY COUNCIL
TEMPLE CITY, CALIFORNIA**

**REGULAR MEETING AGENDA
MAY 2, 2023 – 7:30 P.M.
COUNCIL CHAMBERS – 5938 KAUFFMAN AVENUE**

PROCEDURE TO ADDRESS CITY COUNCIL: If you wish to address the City Council, please complete a Speaker Request Form, indicating the agenda item number and submit it to the City Clerk. There will be a maximum 30-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by Council. You have the opportunity to address the City Council at the following times:

- **AGENDA ITEM:** at the time the Council considers the agenda item;
- **NON-AGENDA ITEM:** at the time for PUBLIC COMMENTS. Please note that while the City Council values your comments, pursuant to the Brown Act, the Council cannot take action on any item not listed on the agenda; and
- **PUBLIC HEARING:** at the time for public hearings under PUBLIC HEARING.

The listing of any item on the agenda includes the authority of the Council to take action on such item and to approve, disapprove, or give direction on any item.

1. **CALL TO ORDER** – Mayor Man
2. **ROLL CALL** – Councilmember Sternquist, Vizcarra, Yu, Chavez, Man
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**
5. **CEREMONIAL MATTERS – PRESENTATION**
 - A. OLDER AMERICAN PROCLAMATION
 - B. OLDER AMERICAN OF THE YEAR – JIM ROBECK
 - C. TEMPLE CITY HIGH SCHOOL SCIENCE OLYMPIAD TEAM
 - D. OAK AVENUE INTERMEDIATE SCHOOL SCIENCE OLYMPIAD TEAM
6. **PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA**

The City Council will now hear public comments regarding items **not listed** on the

agenda. The procedure to address the City Council is highlighted on the first page of this agenda. This section is limited to 30 minutes total.

7. CONSENT CALENDAR

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the City Council or persons in the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

Recommendation: Approve Items A through I per recommendations.

A. APPROVAL OF MINUTES

The City Council is requested to review and approve:

1. [The Minutes of the Special City Council Meeting of April 18, 2023;](#)
2. [The Minutes of the Regular City Council Meeting of April 18, 2023;](#) and
3. [The Minutes of the Special City Council Meeting of April 26, 2023.](#)

Recommendation: Approve the Minutes of the City Council Meetings.

B. [PLANNING COMMISSION ACTIONS – MEETING OF MARCH 28, 2023](#)

The City Council is requested to review the Planning Commission actions of their meeting of March 28, 2023.

Recommendation: Receive and file.

C. [PARKS AND RECREATION COMMISSION ACTIONS – MEETING OF APRIL 19, 2023](#)

The City Council is requested to review the Parks and Recreation Commission actions of their meeting of April 19, 2023.

Recommendation: Receive and file.

D. [APPROVAL OF PERMITS TO SELL FIREWORKS FOR THE 2023 SEASON](#)

The City Council is requested to approve the applications to sell fireworks which will allow the non-profit organizations and groups to raise funds to support their respective activities.

Recommendation: Approve the nine applications for fireworks permits for the 2023 season.

E. SECOND READING AND ADOPTION OF ORDINANCE NO. 23-1072, AMENDING TITLE 8 (STORMWATER POLLUTANT ELIMINATION) AND SECTION 9-1N-10 (LOW IMPACT DEVELOPMENT STANDARDS AND GREEN STREETS) OF THE TEMPLE CITY MUNICIPAL CODE TO COMPLY WITH THE MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) PERMIT

The City Council is requested to consider adoption of an ordinance to amend the City's municipal code to comply with the Municipal Separate Storm Sewer System (MS4) permit.

Recommendation: Adopt Ordinance No. 23-1070 amending Title 9, Chapters 1 of the Municipal Code (Attachment "A") related to artificial turf, landscaping and hardscape.

F. FINAL SUBDIVISION MAP APPROVAL FOR TRACT MAP NO. 73471, A SIX-UNIT CONDOMINIUM SUBDIVISION AT 4910-4916 ENCINITA AVENUE.

City Council approval of the final map will allow the property owner to record the map and start construction of the four condominium units.

Recommendation:

1. Review and approve the final subdivision map for Tract Map No. 73471 (Attachment "A");
2. Authorize the City Clerk to certify Map No. 73471; and
3. Find the project exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15332 (In-fill Development Projects) of the California CEQA Guidelines.

G. APPROVAL OF AGREEMENT WITH REALTY PLANNERS GROUP, INC TO IMPLEMENT THE SIXTH CYCLE HOUSING ELEMENT

City Council is requested to approve the service agreement to allow the consultant to start the work so that the September 30, 2023 deadline can be met.

Recommendation:

1. Review and approve the Professional Services Agreement (Attachment "A") with Realty Planners Group, Inc. (Realty Planners). This agreement is for the implementation of the sixth cycle Housing Element. The budget for this agreement is \$30,000 which will be paid by the Local Early Action Planning Grant (LEAP grant). The remaining grant funds must be spent by September 30, 2023; and

2. Authorize the City Manager to execute the agreement with Realty Planners Group.

H. APPROVAL OF RESOLUTION DENOUNCING ANTISEMITISM

The City Council is requested to adopt a resolution denouncing antisemitism, hatred, and prejudice.

Recommendation: Adopt Resolution No. 23-5666 denouncing antisemitism.

I. ADOPTION OF RESOLUTION NO. 23-5667 APPROVING PAYMENT OF BILLS FOR FISCAL YEAR 2022-23

The City Council is requested to adopt Resolution No. 23-5667 authorizing the payment of bills.

Recommendation: Adopt Resolution No. 23-5667 authorizing the payment of bills.

8. PUBLIC HEARING

A. ESTABLISHMENT OF AN EXPEDITED, NON-DISCRETIONARY MULTI-FAMILY REVIEW PROCESS AND A LIBRARY OF PROTOTYPE ARCHITECTURAL DESIGNS FOR MULTI-FAMILY PROJECTS

The City Council is requested to continue the public hearing to a date uncertain.

Presenter: City Manager Cook

Recommendation:

1. Continue the public hearing to a date uncertain; and
2. Schedule a study session with the City Council before the end of June 2023.

9. UNFINISHED BUSINESS – NONE

10. NEW BUSINESS – NONE

11. UPDATE FROM CITY MANAGER

A. LAS TUNAS INFRASTRUCTURE UPDATES

12. UPDATE FROM CITY ATTORNEY

13. COUNCIL REPORTS REGARDING AD HOC OR STANDING COMMITTEE MEETINGS

- A. SCHOOL DISTRICT/CITY STANDING COMMITTEE
(Councilmember Man and Councilmember Chavez) – Formed 1/3/2012
- B. AUDIT STANDING COMMITTEE
(Councilmember Chavez and Councilmember Yu) – Formed 7/15/2014
- C. FACILITIES, PUBLIC WORKS, AND INFRASTRUCTURE STANDING COMMITTEE
(Councilmember Yu and Councilmember Man) – Formed 4/4/2017
- D. PRIMROSE PARK ART ELEMENT AD HOC COMMITTEE
(Councilmember Vizcarra and Councilmember Yu) – Formed 5/19/20
- E. CITY BASED HOMELESS PLAN STANDING COMMITTEE
(Councilmember Vizcarra and Mayor Sternquist) – Formed 3/16/21
- F. FUTURE DEVELOPMENT OF CITY PROPERTY AT 9050 LAS TUNAS DRIVE AD HOC COMMITTEE
(Mayor Pro Tem Man and Mayor Sternquist) – Formed 5/17/22
- G. COMMISSIONER RECRUITMENT AD HOC COMMITTEE
(Councilmember Vizcarra and Mayor Pro Tem Chavez) – Formed 3/21/23

14. COUNCIL ITEMS SEPARATE FROM THE CITY MANAGER’S REGULAR AGENDA

- A. COUNCILMEMBER YU
- B. COUNCILMEMBER STERNQUIST
- C. COUNCILMEMBER VIZCARRA
- D. MAYOR PRO TEM CHAVEZ
- E. MAYOR MAN

15. ADDITIONAL PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

The City Council will now hear additional public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda.

16. ADJOURNMENT

TRANSPORTATION AND PUBLIC SAFETY COMMISSION	7:30 P.M. MAY 10, 2023
CITY COUNCIL	7:30 P.M. MAY 16, 2023
PARKS & RECREATION COMMISSION	7:30 P.M. MAY 17, 2023

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Notice: Staff reports or other written documentation relating to each item of business of this Agenda are available for viewing on the City's website at www.templecity.us and are on file in the Office of the City Clerk located at City Hall, 9701 Las Tunas Drive, Temple City, California, and available for review during regular office hours. Written documentation submitted to the City Council after distribution of the agenda packet can be obtained at the City Clerk's Office during regular office hours.

Posted by: Peggy Kuo, City Clerk
Signed and Posted: April 26, 2023, 3:00 p.m.