

**CITY COUNCIL
TEMPLE CITY, CALIFORNIA**

**REGULAR MEETING AGENDA
MAY 16, 2023 – 7:30 P.M.
COUNCIL CHAMBERS – 5938 KAUFFMAN AVENUE**

PROCEDURE TO ADDRESS CITY COUNCIL: If you wish to address the City Council, please complete a Speaker Request Form, indicating the agenda item number and submit it to the City Clerk. There will be a maximum 30-minute period for comments on any subject with a 3-minute time limit on each speaker, unless waived by Council. You have the opportunity to address the City Council at the following times:

- **AGENDA ITEM:** at the time the Council considers the agenda item;
- **NON-AGENDA ITEM:** at the time for PUBLIC COMMENTS. Please note that while the City Council values your comments, pursuant to the Brown Act, the Council cannot take action on any item not listed on the agenda; and
- **PUBLIC HEARING:** at the time for public hearings under PUBLIC HEARING.

The listing of any item on the agenda includes the authority of the Council to take action on such item and to approve, disapprove, or give direction on any item.

1. **CALL TO ORDER** – Mayor Man
2. **ROLL CALL** – Councilmember Sternquist, Vizcarra, Yu, Chavez, Man
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**
5. **CEREMONIAL MATTERS – PRESENTATION**
 - A. SAN GABRIEL BASIN WATER QUALITY AUTHORITY UPDATE
 - B. CONGRESSWOMAN JUDY CHU ARTISTIC DISCOVERY CONTEST WINNERS – CINDY LIU AND LARISSA CHEUNG
 - C. EDISON SCHOLAR JACKIE LI
 - D. ASIAN AMERICAN PACIFIC ISLANDER PROCLAMATION
 - E. YOUTH COMMITTEE UPDATE

6. PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

The City Council will now hear public comments regarding items **not listed** on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda. This section is limited to 30 minutes total.

7. CONSENT CALENDAR

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the City Council or persons in the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

Recommendation: Approve Items A through I per recommendations.

A. APPROVAL OF MINUTES

The City Council is requested to review and approve:

1. [The Minutes of the Special City Council Meeting of May 2, 2023; and](#)
2. [The Minutes of the Regular City Council Meeting of May 2, 2023.](#)

Recommendation: Approve the Minutes of the City Council Meetings.

B. [PLANNING COMMISSION ACTIONS – MEETING OF APRIL 25, 2023](#)

The City Council is requested to review the Planning Commission actions of their meeting of April 25, 2023.

Recommendation: Receive and file.

C. [FIRST AMENDMENT TO THE SERVICES AGREEMENT WITH RED 88 MEDIA FOR CITY VIDEO PRODUCTION, RECORDING, EDITING AND SUPPORT SERVICES](#)

The City Council is requested to approve the First Amendment to the Consultant Services Agreement with Red 88 Media for two years from June 8, 2023 to June 8, 2025.

Recommendation:

1. Approve the First Amendment to the Consultant Services Agreement (Attachment “A”) with Red 88 Media to video record City Council meetings for live and delayed broadcast to the community; and
2. Authorize the City Manager to sign the First Amendment Agreement.

D. FINAL SUBDIVISION MAP APPROVAL FOR PARCEL MAP NO. 73518, A THREE-UNIT CONDOMINIUM SUBDIVISION PROJECT AT 6040 BROADWAY

The City Council is requested to approve the final map to allow the developer to obtain building permits and start the construction of the three detached dwellings.

Recommendation:

1. Review and approve the final subdivision map for Parcel Map No. 73518 (Attachment "A"); and
2. Authorize the City Clerk to certify Parcel Map No. 73518.

E. ADOPTION OF RESOLUTION NO. 23-5670, DECLARING THE CITY'S INTENTION TO LEVY AND COLLECT LIGHTING AND MAINTENANCE DISTRICT ASSESSMENTS FOR FISCAL YEAR (FY) 2021-2022 AND ESTABLISHING THE TIME AND PLACE FOR HEARING PUBLIC OBJECTIONS

The City Council is requested to accept the Engineer's Report for the Temple City Citywide Lighting and Maintenance District for FY 2023-2024. The Engineer's Report contains an annual program cost summary which includes the estimated cost of the construction, operation, servicing and maintenance of the streetlights, traffic signals, and parkway landscaping for FY 2023-2024. The report also includes the method of apportionment for the assessments.

Recommendation:

1. Accept the Engineer's Report for the Temple City Citywide Lighting and Maintenance District (District) for FY 2023-2024 (Attachment "A"); and
2. Adopt Resolution No. 23-5670 (Attachment "B").

F. ADOPTION OF RESOLUTION NO. 23-5668 APPROVING PARTICIPATION IN THE LOS ANGELES URBAN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM BY AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO SIGN A COOPERATION AGREEMENT WITH THE COUNTY OF LOS ANGELES

The City is a non-entitlement City that receives CDBG funds from Los Angeles County Development Authority (LACDA). Every three years the County of Los Angeles is required to re-qualify as an Urban County with the U.S. Department and Urban Development (HUD). To continue receiving CDBG funds from LACDC, the City is required to enter into a cooperation agreement with LACAC.

Recommendation:

Adopt Resolution No. 23-5668 approving participation in the Los Angeles Urban County CDBG Program and authorize the Mayor, or his

designee to sign a cooperation agreement with the County of Los Angeles.

G. VISA CARD REPORT

The City Council is requested to receive and file the Visa Card Report.

Recommendation: Receive and file.

H. PETTY CASH REPORT

The City Council is requested to review, receive and file the Petty Cash Report.

Recommendation: Receive and file.

I. ADOPTION OF RESOLUTION NO. 23-5669 APPROVING PAYMENT OF BILLS FOR FISCAL YEAR 2022-23

The City Council is requested to adopt Resolution No. 23-5669 authorizing the payment of bills.

Recommendation: Adopt Resolution No. 23-5669 authorizing the payment of bills.

8. PUBLIC HEARING

A. INTRODUCTION AND FIRST READING OF ORDINANCE NO. 23-1071 AMENDING SECTION 9-1T-21 (URBAN DWELLINGS AND URBAN LOT SPLITS) OF THE MUNICIPAL CODE RELATED TO SB-9

The City Council is requested to adopt the proposed ordinance to bring the City's SB-9 Ordinance into conformance with State law.

Presenter: Community Development Director

Recommendation:

1. Introduce Ordinance No. 23-1071 for first reading by title only, amending Title 9, Chapters 1 of the Municipal Code (Attachment "A") related to urban dwellings and urban lot splits (SB-9) and finding the Ordinance exempt from CEQA;
2. Waive further reading of Ordinance No. 23-1071; and
3. Schedule the second reading of Ordinance No. 23-1071 for June 6, 2023.

9. UNFINISHED BUSINESS – NONE

10. NEW BUSINESS

A. STREETSCAPE IMPROVEMENTS ON LAS TUNAS DRIVE

The City Council is requested to provide directions on revitalization options for the streetscape on Las Tunas Drive.

Presenter: Management Analyst Avery and Management Analyst Flores

Recommendation:

1. Receive update on the streetscape of Las Tunas Drive; and
2. Consider establishing a Council Ad Hoc to provide staff input on the improvement of streetscape on Las Tunas Drive; or
3. Direct staff to bring back options for the improvement of streetscape on Las Tunas Drive for Council consideration at the next meeting.

11. UPDATE FROM CITY MANAGER

A. CENTENNIAL CELEBRATION UPDATE

12. UPDATE FROM CITY ATTORNEY

13. COUNCIL REPORTS REGARDING AD HOC OR STANDING COMMITTEE MEETINGS

A. SCHOOL DISTRICT/CITY STANDING COMMITTEE
(Mayor Pro Tem Chavez Mayor Man) – Formed 1/3/2012

B. AUDIT STANDING COMMITTEE
(Councilmember Yu and Mayor Pro Tem Chavez) – Formed 7/15/2014

C. FACILITIES, PUBLIC WORKS, AND INFRASTRUCTURE STANDING COMMITTEE
(Councilmember Yu and Mayor Man) – Formed 4/4/2017

D. PRIMROSE PARK ART ELEMENT AD HOC COMMITTEE
(Councilmember Vizcarra and Councilmember Yu) – Formed 5/19/20

E. CITY BASED HOMELESS PLAN STANDING COMMITTEE
(Councilmember Vizcarra and Councilmember Sternquist) – Formed 3/16/21

- F. FUTURE DEVELOPMENT OF CITY PROPERTY AT 9050 LAS TUNAS DRIVE
AD HOC COMMITTEE
(Councilmember Sternquist and Mayor Man) – Formed 5/17/22
- G. COMMISSIONER RECRUITMENT AD HOC COMMITTEE
(Councilmember Vizcarra and Mayor Pro Tem Chavez) – Formed 3/21/23
- H. CENTENNIAL CELEBRATION AD HOC COMMITTEE
(Mayor Pro Tem Chavez and Mayor Man) – Formed 5/2/23

14. COUNCIL ITEMS SEPARATE FROM THE CITY MANAGER’S REGULAR AGENDA

- A. COUNCILMEMBER STERNQUIST
- B. COUNCILMEMBER VIZCARRA
- C. COUNCILMEMBER YU
- D. MAYOR PRO TEM CHAVEZ
- E. MAYOR MAN

15. ADDITIONAL PUBLIC COMMENTS ON ITEMS NOT LISTED ON THE AGENDA

The City Council will now hear additional public comments regarding items not listed on the agenda. The procedure to address the City Council is highlighted on the first page of this agenda.

16. ADJOURNMENT

PARKS & RECREATION COMMISSION	7:30 P.M. MAY 17, 2023
PLANNING COMMISSION	7:30 P.M. MAY 23, 2023
TRANSPORTATION AND PUBLIC SAFETY COMMISSION	7:30 P.M. MAY 24, 2023
CITY COUNCIL	7:30 P.M. JUNE 6, 2023

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Notice: Staff reports or other written documentation relating to each item of business of this Agenda are available for viewing on the City’s website at www.templecity.us and are on file in the Office of the City Clerk located at City Hall, 9701 Las Tunas Drive, Temple

City, California, and available for review during regular office hours. Written documentation submitted to the City Council after distribution of the agenda packet can be obtained at the City Clerk's Office during regular office hours.

Posted by: Jillian Nunez, Deputy City Clerk
Signed and Posted: May 10, 2023, 5:30 p.m.