

# AGENDA

## FUTURE DEVELOPMENT OF CITY PROPERTIES STANDING COMMITTEE MEETING TEMPLE CITY, CALIFORNIA

July 15, 2016, 11:00 A.M.  
CITY HALL COUNCIL CONFERENCE ROOM – 9701 LAS TUNAS DRIVE

### **PROCEDURE TO ADDRESS FUTURE DEVELOPMENT OF CITY PROPERTIES STANDING**

**COMMITTEE:** If you wish to address the Future Development of City Properties Standing Committee (“Committee”), please complete a Speaker Request Form, indicating the agenda item number and submit it to City staff. There will be a maximum 20-minute period for comments on any subject with a three-minute time limit on each speaker, unless waived by the Committee. You have the opportunity to address the Committee at the following times:

**AGENDA ITEM** - at the time the Committee considers the agenda item.

**NON-AGENDA ITEM** - at the time for PUBLIC COMMENTS. Please note that while the Committee values your comments, pursuant to the Brown Act, the Committee cannot take action on any item not listed on the agenda.

**PUBLIC HEARING** - at the time for public hearings under NEW BUSINESS.

*The listing of any item on the agenda includes the authority of the Committee to take action on such item and to approve, disapprove, or give direction on any item.*

1. **CALL TO ORDER**
2. **ROLL CALL** – Mayor Yu, Councilmember Man
3. **PUBLIC COMMENTS**
4. **CONSENT CALENDAR**

All Consent Calendar items may be approved in a single motion as recommended unless removed for further discussion. If members of the Committee or persons in the audience wish to discuss any matters listed on the Consent Calendar, please address them at this time.

- A. **APPROVAL OF MEETING MINUTES: MAY 6, 2016**

Recommendation:                      Receive and file.

May 6, 2016

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**5. CONTINUED BUSINESS**

A. FINAL RENDERINGS: 5800 TEMPLE CITY BLVD.

Presenters: City Manager, Community Development Director, Asst. to the City Manager/Economic Development Manager

Recommendation: Receive and file.

**6. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (626) 285-2171. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the Civic Center bulletin board not less than 24 hours prior to the meeting.*

*Jillian Nunez, Deputy City Clerk*

*Signed and Posted: July 13, 2016, 9 a.m.*